

Enterprise Chamber of Commerce, Inc.
P.O. Box 310577
Enterprise, Alabama 36331

Medical Center Enterprise
400 North Edwards Street
Enterprise, Alabama 36330

Enterprise Community Health Fair...

Partnership for a Healthy Life Style

Dear Friend in Health:

The 38th Annual Enterprise Community Health Fair, sponsored in partnership by Enterprise Chamber of Commerce Health Fair Committee and Medical Center Enterprise, will be held this year in the Enterprise-Ozark Community College Gymnasium on **Saturday, February 27, 2010, from 8:00 a.m. until 12:00 noon**. You are invited to participate in Health Fair 2010—a community wide project.

Participants will be assigned a booth on a first-come basis. If you would like to reserve a booth, please complete the registration form and return it, along with your registration fee, to the address shown on the form **no later than Friday, January 29, 2010** for early registration. Cost for booth space is \$30.00 for early registration and \$45.00 for late registration. Payment is due upon receipt of application. Non-profit organizations are exempt from payment. Participants must be an Enterprise, Coffee County, or Fort Rucker based firm/facility and must provide some type of free health service, screening or testing, educational displays, audiovisual demonstrations or static display of health care equipment at the health fair. Your clinic, business, services or equipment may be promoted, but no selling or fund-raising shall take place on the premises during the health fair.

With numerous agencies and health facilities participating, it is necessary that each provide their own materials, equipment, electrical extension cords/multiple outlets and personnel to equip and man the booth. However, Health Fair 2010 officials will provide such logistical support as tables, allocated floor space and electrical wall outlets. **ALL VENDORS are required to keep their booths open until 12:00 noon**. We also ask that you have someone work your booth at all times. For your convenience, the Health Fair Committee will provide limited food and drink for vendors, please see the Chamber table for more information.

Each participant is required to bring a **door prize** to be given away at your booth. Registration for the door prize will also be a function of your booth and will, thereby, give you an opportunity to build a new client base. Also, it will be up to each booth participant to notify the door prize winner and to give the winner's name to the Chamber for publicity purposes. The Health Fair Committee will furnish a large door prize to be given away at some time during the day. All winners will be announced over the PA system inside the event area as they are drawn.

A Children's Fun Fitness Fair will be held during the health fair for children. If your business would like to donate "healthy" items (toothbrushes, etc.) for the children's goodie bags, please drop them (200 of each item) by the Chamber of Commerce office located at 553 Glover Avenue.

Your participation in the *Enterprise Area Community Health Fair...Partnership for a Healthy Life Style* will provide an important community service, contribute to a healthier way of life, and provide a better environment for our citizens. If you have questions or comments, please do not hesitate to call the Chamber of Commerce at 334-347-0581. We look forward to hearing from you soon.

Sincerely,

Darlene Wise

Darlene Wise
Enterprise Chamber of Commerce, Inc.
Health Care Committee Chair

*Enterprise Community Health Fair, . . .
Partnership for a Healthy Life Style*

**Enterprise-Ozark Community College Gymnasium
Saturday, February 27, 2010
8:00 A.M. – 12 Noon**

Cost: \$30.00 early registration, \$45.00 late registration
(payment dues upon receipt of application)
Non-Profit Organizations are exempt from payment.

_____ **YES.** My organization plans to participate in Health Fair 2010.

_____ **NO.** My organization does NOT plan to participate this year.

Name of Organization: _____

Mailing Address: _____

City, State, Zip: _____

Contact Person: _____

Telephone Number: _____ Fax: _____

E-Mail Address: _____

Services To Be Provided: (please print clearly) _____

Floor Space Needed: _____

Table Size Needed: _____ Number of Chairs Needed: _____

Only one electrical outlet per participant will be allocated on a first come, first serve basis. Please check one: _____ **YES**, I need an outlet. _____ **NO**, I do not need an outlet.

SET UP: Friday, February 26, 2010, 5:00 P.M. ~ 7:00 P.M.
Saturday, February 28, 2010, 7:00 A.M.

ALL vendors are asked to keep your booth set up until 12:00 Noon. Please have someone work your booth at all times.

For your convenience, the Enterprise Health Fair Committee will provide limited food and drink for vendors in the morning and at lunch.

Please return this completed form to the address shown below no later than Friday, January 29, 2010 for early registration. Your allocated floor space and table number for the Health Fair will be furnished soon thereafter. If you need additional information, please call the Chamber at 334-347-0581.

MAIL TO: Enterprise Chamber of Commerce, Inc.
Health Fair 2009
P.O. Box 310577
Enterprise, AL 36331-0577